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Book Reviews

Martin Mulsow, *Enlightenment Underground: Radical Germany, 1680-1720*. Translated by H. C. Erik Midelfort (Charlottesville & London: University of Virginia Press, 2015), forthcoming in *Church History: Studies in Christianity and Culture* 86, no. 2 (June 2017): 526-528.

<https://doi.org/10.1017/S0009640717000920>

Douglas Shantz (ed.), *A Companion to German Pietism, 1660-1800* (Leiden, Boston: Brill, 2015), in *Lessing Yearbook/Jahrbuch* 44 (2017): 216-218.

Daniela Kohler, *Eschatologie und Soteriologie in der Dichtung: Johann Caspar Lavater im Wettstreit mit Klopstock und Herder* (Berlin: de Gruyter, 2015), in *Lessing Yearbook/Jahrbuch* 44 (2017): 201-203.

Stefanie Stockhorst (ed.), *Krieg und Frieden im 18. Jahrhundert: Kulturgeschichtliche Studien* (Hanover: Wehrhahn, 2015), in *Goethe Yearbook* 23 (2016): 296-298.

<https://muse.jhu.edu/article/619365>

Elisabeth Krimmer and Patricia Anne Simpson (eds.), *Religion, Reason, and Culture in the Age of Goethe* (Rochester: Camden House, 2013), in *Lessing Yearbook/Jahrbuch* 42 (2015): 236-238.

Steven D. Martinson, *Projects of Enlightenment: The Work of Gotthold Ephraim Lessing. Cultural, Intercultural, and Transcultural Perspectives* (Heidelberg: Synchron, 2013), in *Goethe Yearbook* 22 (2015): 299-301.

<https://muse.jhu.edu/article/583671>

Hans-Joachim Kertscher and Ernst Stöckmann (eds.), *Ein Antipode Kants? Johann August Eberhard im Spannungsfeld von Spätaufklärerischer Philosophie und Theologie* (Berlin: de Gruyter, 2012), in *Lessing Yearbook/Jahrbuch* 41 (2014): 329-331.